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1997

# Annual Reports

of the Town of

# Deering
# New Hampshire

# 1997

*The Election of Town Officers will be held on Tuesday, March 10, 1998 from 11:00 AM to 7:00 PM and the business meeting of the Town will begin at 9:00 AM, Saturday, March 14, 1998 at the Town Hall in Deering.*

*- Board of Selectmen*

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1997

# Dedication

The Town of Deering would like to dedicate this annual report to William J. Dumais and Carroll E. Greene. Both men exemplify what community spirit is by their extraordinary service over so many years.

William Dumias was born in Pembroke N.H. in 1907. He served as a deputy fire warden and helped to establish the first fire station in Deering. He also served as police chief here in town as well as an officer in Hillsborough. Mr. Dumias was chairman of the Old Home Day Parades and was Santa Claus for many school and civic organizations.

Carroll Greene was born in Newbury, Vt. In 1901. For twelve years Mr. Greene was Deering road agent. He has served as selectman, civil defense warden, fire warden and as a special police officer. Once, while out plowing roads, Mr. Greene helped the state police capture two escaped convicts.

Both of these men served this community during a time when only a few hundred people lived here, resources were limited and their "Yankee ingenuity" was a highly prized commodity. They understood that a town is more than just lines on a map. A town is where people work together for the common good. Bill Dumias and Carroll Greene will both be remembered as men who gave their time and talents selflessly to the Town and people of Deering.

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## SCHEDULE OF TOWN OFFICERS
## AND COMMITTEE MEETINGS

TOWN CLERK'S OFFICE HOURS -
Monday & Wednesday 9:00 a.m. to 3:00 p.m.
Thursday 3:00 p.m. to 7:00 p.m.

TAX COLLECTOR'S OFFICE HOURS -
Thursday 3:00 p.m. to 7:00 p.m.

SELECTMEN'S OFFICE HOURS -
Monday through Thursday 8:30 a.m. to 1:30 p.m.
and 2:00 p.m. to 4:30 p.m.

BOARD OF SELECTMEN MEETINGS -
1st and 3rd Wednesdays at 7:00 p.m.

CONSERVATION COMMITTEE MEETINGS -
1st Monday each month at 7:30 p.m.

PLANNING BOARD MEETINGS -
2nd Wednesday each month at 7:30 p.m.
Public Hearings being at 7:00 p.m.

ZONING BOARD OF ADJUSTMENT MEETINGS -
3rd Tuesday each month at 7:30 p.m.

ALL FUNCTIONS ARE HELD AT THE DEERING TOWN HALL
NOTICES FOR SPECIAL MEETINGS
ARE POSTED IN THE TOWN OFFICE

ALL MEETINGS AND HEARINGS ARE OPEN TO THE PUBLIC

ALL TOWN OFFICES WILL BE CLOSED ON THESE HOLIDAYS:
New Year's Day
President's Day
Memorial Day
Independence Day
Labor Day
Columbus Day
Veteran's Day
Thanksgiving Day
Day after Thanksgiving Day
Christmas Day
IF A MEETING FALLS ON A HOLIDAY IT WILL BE RESCHEDULED

## TOWN OFFICERS

(Dates show when term expires)

MODERATOR - Charles Levesque (1998)
SELECTMEN - Eleanor Fitzpatrick (1998), Edward Naile (1999), Joe Misiolek (2000)
TOWN CLERK/TAX COLLECTOR - Hazel Vogelien (2000)
TOWN TREASURER - Linda Goyette (1998)
AUDITORS - Vachon, Clukay & Co., Inc.
SUPERVISORS OF THE CHECKLIST - Anna M. Lorber (2000), Dorothea Preston (1998), Judith M. Wood (2002)
LIBRARY TRUSTEES - Susan A. MacLeod (1998), Maureen Berger (1999), Judith M. Wood (2000)
TRUSTEES OF TRUST FUNDS - Herbert Frederick (1998), Dawn Sousa (1999), Gertrude Frederick (2000)
BUILDING INSPECTOR - Robert Sousa
EMERGENCY MANAGEMENT - James Card
FIRE CHIEF - Leslie Dillon
HEALTH OFFICER - Linda DeOrio
POLICE CHIEF - Mark Plummer
ROAD AGENT - Peter Beard
SELECTMEN'S SECRETARY - Shirley Hare
TOWN HISTORIAN - Thomas Copadis
WELFARE OFFICER - Shirley Hare
BOARD OF FIRE WARDS - Michael Hays, Allen Edwards, Bill Vayens, Chief Leslie Dillon
PLANNING BOARD - Thomas Carew, Chair (2000), Thomas Copadis, Vice Chair (2000), James Carew (1998), Eleanor Fitzpatrick, Ex-Officio (1998), Bill Ryan (1999), Keith Robinson (2000), Susan Carew, Alternate and Secretary
ZONING BOARD OF ADJUSTMENT - Garrick Pelletier, Chair (1998), Donald Dennis (1998), Joseph Hebert (2000), Marshall Winokur (2000), Larry Sunderland, Alternate (2000)
CONSERVATION COMMISSION - Edward Cobbett, Chair (1999), Krista Helmboldt, Treas. (2000), Gary Bond (1998), Shane Beard (1998), Rick Beard (1999), Kathy Lee Luger (2000), Beverly Yeaple, Secretary and Alternate (1998)
HISTORIC DISTRICT COMMISSION - Thomas Copadis, Chair (1998), Nancy Ann Mooney (1998)
BUDGET ADVISORY COMMITTEE - Charles A. Gaides, Chair, Keith Miles, Ed Naile, John Ramsay, Kathleen Yeaple, Charlene Wallace, Joann Devine
TRANSFER STATION SITE COMMITTEE - Deborah Albert, Chair, Mina Cowie, Secretary, Richard Lariviere, Sharon Farmer, Marjorie Waters, Gary Bono

## SELECTMEN'S REPORT

Over the past three years Deering has put into place a new budget and accounting process where each department submits expense and budget requests under the same code system used by the State. Combined with the new external audit and the cut/add policy this has led to a much tighter financial picture.

The Selectmen voted to discontinue the mailing of Inventories as it was found not to be cost effective. A more efficient method of issuing building permits and tracking of construction should provide similar results while being less of a burden to taxpayers.

This year the Town boundaries with Henniker and Weare were perambulated by Joe Misiolek and Ed Naile respectively, along with representatives from each neighboring Town.

Selectmen's secretary Shirley Hare is retiring this year and the Board wishes her well. May collecting Social Security be sweet revenge for having to fill out all of those forms each week. Good Luck in the future Shirley!

We would like to thank all the various Board and Committee people who put so much time and effort into everything they do. Volunteers are the key to small town government.

Eleanor Fitzpatrick, Chairman
Edward Naile
Joseph Misiolek

## SUMMARY OF VALUATION

## 1997

| Value of All Lands: | #Acres | Valuation | |
|---|---|---|---|
| Current Use Land | 14,895 | $ 1,351,100 | |
| Other Land | 19,179 | 25,560,040 | $26,911,140 |
| Buildings | | 37,767,140 | |
| Manufactured Housing | | 3,473,650 | |
| Commercial | | 673,100 | 41,913,890 |
| Public Utilities | | | 898,344 |
| Total Valuation Before Exemptions | | | 69,723,374 |
| Blind Exemptions | 1 | 15,000 | |
| Elderly Exemptions | 21 | 406,700 | |
| Total Exemptions Allowed | | | 421,700 |
| **NET VALUATION ON WHICH THE TAX RATE IS COMPUTED:** | | | 69,301,674 |

## ADJUSTED ELDERLY EXEMPTION —— 1997

| Number of Individuals in 1997: | APPLIED | GRANTED |
|---|---|---|
| | 7 @ 15,000 | 7 @ 103.900 |
| | 8 @ 20,000 | 8 @ 157.900 |
| | 6 @ 25,000 | 5 @ 144.900 |

## CURRENT USE REPORT

| | Prior Years Acres | 1997 Acres | Total Acres |
|---|---|---|---|
| Farm Land | 769.87 | 44.08 | 813.95 |
| Forest Land | 13,105.28 | 190.57 | 13,295.85 |
| Wet Land | 131.10 | 21.88 | 152.98 |
| Unproductive | 627.21 | 5.00 | 632.21 |
| Total # Acres Exempted under Current Use: | | | 14,894.99 |

## COMPARATIVE STATEMENT OF APPROPRIATION AND EXPENSES 1997

| ACCOUNT TITLE | 1997 APPROPRIATION | 1995 EXPENDITURE | (OVER)/UNDER BUDGET |
|---|---|---|---|
| Executive | 39,800.00 | 41,835.81 | (2,035.81) |
| Election/Town Clerk | 14,030.00 | 13,051.26 | 978.74 |
| Town Clerk computer | 5,520.00 | 5,520.00 | -0- |
| Financial Administration | 20,230.00 | 22,687.05 | (2,457.05) |
| Legal Expenses | 2,500.00 | 2,025.40 | 474.60 |
| Planning Board | 1,710.00 | 950.23 | 759.77 |
| Zoning Board | 2,137.00 | 225.53 | 1,911.47 |
| Town Building | 9,700.00 | 7,047.09 | 2,652.91 |
| Cemeteries | 3,500.00 | 3,500.00 | -0- |
| Insurance | 11,350.00 | 11,922.96 | ( 572.96) |
| CNHRP Comm. | 1,566.00 | 1,566.00 | -0- |
| Police | 106,951.00 | 106,324.74 | 626.26 |
| Police Cruiser Video | 4,250.00 | 4,250.00 | -0- |
| Dispatch | 5,000.00 | 4,512.00 | 488.00 |
| Fire Department | 37,715.00 | 38,181.20 | ( 466.20) |
| Lease Fire Truck | 38,185.00 | 38,184.10 | .90 |
| Emergency Management | 200.00 | -0- | 200.00 |
| Building Inspector | 1,300.00 | 812.76 | 487.24 |
| Highway Department | 246,911.00 | 252,990.24 | (6,079.24) |
| Road Study | 3,000.00 | 2,546.55 | 453.45 |
| Gravel, Culverts, etc. | 43,571.00 | 43,542.23 | 28.77 |
| Clement Hill Road | 86,404.00 | 85,894.35 | 509.65 |
| W.Deering Bridge | 80,000.00 | -0- | 80,000.00 |
| Lease Dump Truck | 14,365.00 | 14,364.02 | .98 |
| Street Lighting | 2,400.00 | 2,271.85 | 128.15 |
| Solid Waste | 109,378.00 | 110,726.29 | (1,348.29 |
| Health Expenses | 500.00 | -0- | 500.00 |
| Visiting Nurse | 1,875.00 | 1,875.00 | -0- |
| Contoocook Valley Coun. | 1,120.00 | 1,120.00 | -0- |
| Hillsborough Youth Service | 7,856.00 | 7,856.22 | ( .22) |
| Project Lift | 350.00 | 350.00 | -0- |
| General Assistance | 5,000.00 | 1,839.08 | 3,160.92 |
| Transfer Station | 5,000.00 | 86.43 | 4,913.57 |
| St. Joseph Community | 585.00 | 585.00 | -0- |
| Hillsborough Park Board | 7,954.00 | 7,953.78 | .22 |
| Library | 50.00 | 50.00 | -0- |
| Conservation Commission | 2,575.00 | 2,082.60 | 492.40 |
| TAN Interest | 4,000.00 | 1,053.56 | 2,946.44 |
| Abatements/Refunds | | | |
| **TOTAL** | 928,538.00 | 839,783.33 | 88,754.67 |

Vachon, Clukay & Co., PC

*Certified Public Accountants*

45 Market Street
Manchester, New Hampshire 03101
(603) 622-7070
FAX: 622-1452

**INDEPENDENT AUDITOR'S REPORT**

To the Board of Selectmen
Town of Deering, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of Deering, New Hampshire as of and for the year ended December 31, 1996, as listed in the table of contents. These general purpose financial statements are the responsibility of Town officials. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards; *Government Auditing Standards,* issued by the Comptroller General of the United States; and the provisions of Office of Management and Budget (OMB) Circular A-128, "Audits of State and Local Governments." Those standards and OMB Circular A-128 require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by Town officials, as well as evaluating the overall general purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

As more fully described in Note 1, the general purpose financial statements referred to above do not include the financial statements of the General Fixed Asset Account Group, which should be included in order to conform with generally accepted accounting principles. The amount that should be recorded in the General Fixed Asset Account Group is not known.

As described in Note 1, the Town has recognized tax revenues of $277,591 in the General Fund which were not received in cash within sixty days of year end as required by generally accepted accounting principles (GASB Interpretation 3). Town officials believe, and we concur, that the application of this accounting principle, which would result in a decrease in the undesignated General Fund balance from $144,105 to ($133,486), would give a misleading impression of the Town's ability to meet its current and future obligations.

In our opinion, except for the effect on the general purpose financial statements of the omission described in the third paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Deering, New Hampshire as of December 31, 1996, and the results of its operations and the cash flows of its

non-expendable trust funds for the year then ended in conformity with generally accepted accounting principles.

In accordance with *Government Auditing Standards,* we have also issued a report dated April 24, 1997 on our considerations of the Town of Deering, New Hampshire's internal control structure and a report dated April 24, 1997 on its compliance with laws and regulations.

Our audit was conducted for the purpose of forming an opinion on the general purpose financial statements taken as a whole. The combining financial statements and schedules listed in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of Deering, New Hampshire. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

Vachon, Clukay & Co. PC

April 24, 1997

## TAX RATE COMPUTATION

TOWN PORTION

| | | |
|---|---|---|
| Total Town Appropriations | 928,538 | |
| Less: Revenues | 469,650 | |
| Less: Shared Revenues | 8,161 | |
| Add: Overlay | 24,754 | |
| War Service Credits | 12,400 | |
| Approved Town Tax Effort | | 487,881 |

SCHOOL PORTION

| | | |
|---|---|---|
| Regional School Assessment | 1,605,695 | |
| Less: Shared Revenue to Town | 18,669 | |
| | | 1,587,026 |

COUNTY PORTION

| | | |
|---|---|---|
| Due to County | 156,332 | |
| Less: Shared Revenue to Town | 1,804 | 154,528 |

COMMITMENT ANALYSIS

| | | |
|---|---|---|
| Total Property Taxes Assessed | 2,229,435 | |
| Less: War Service Credits | 12,400 | |
| TOTAL PROPERTY TAX COMMITMENT | | 2,217,035 |

## TAX RATE BREAKDOWN

| | 1995 | 1996 | 1997 |
|---|---|---|---|
| TOWN | $7.85 | $5.40 | $7.04 |
| COUNTY | 2.27 | 2.22 | 2.23 |
| SCHOOL | 19.25 | 21.59 | 22.90 |
| | $29.37 | $29.21 | $32.17 |

## SCHEDULE OF TOWN PROPERTY

| | |
|---|---|
| Town Hall, Lands & Buildings | 118,600 |
| Furniture & Equipment | 75,020 |
| Library, Building | 7,500 |
| Furniture & Equipment | 10,500 |
| Highway Department, Land & Buildings | 55,400 |
| Equipment | 250,000 |
| Materials & Supplies | 10,000 |
| Fire Department, Land & Buildings | 186,500 |
| Equipment | 271,500 |
| Police Department Equipment | 25,000 |
| Parks & Commons | 26,300 |
| Land acquired through Tax Collector Deeds | 79,600 |
| TOTAL | 1,115,920 |

This is to certify that the information contained in these reports were taken from official records and are correct to the best of our knowledge and belief.
(RSA 21-J:34)

SELECTMEN OF DEERING

Eleanor Fitzpatrick  Edward Naile  Joseph Misiolek

## GENERAL FUND BALANCE SHEET
**As Of December 31, 1997**

| ASSETS: | ACCOUNT NO. | BEGINNING OF YEAR | END OF YEAR |
|---|---|---|---|
| Cash and equivalents | 1010 | $ 592,605 | $ 478,291 |
| Investments | 1030 | 2,196 | |
| Taxes receivable | 1080 | 228,384 | 271,155 |
| Tax Liens receivable | 1110 | 119,317 | 113,248 |
| Due from other governments | 1260 | 11,744 | |
| TOTAL ASSETS | | $ 954,246 | $ 862,694 |
| **LIABILITIES AND FUND EQUITY** | | | |
| 1. CURRENT LIABILITIES | | | |
| Warrants and accounts payable | 2020 | $ 21,710 | $ |
| Compensated Absences payable | 2030 | 2,102 | 3,334 |
| Due to School Districts | 2075 | 757,038 | 669,035 |
| TOTAL LIABILITIES | | $ 780,850 | $ 672,369 |
| 2. FUND EQUITY | | | |
| Reserve for encumbrances | 2440 | $ 1,759 | $ |
| Reserve for continuing approp. | 2450 | 24,000 | 40,000 |
| Reserve for special purposes | 2490 | 3,532 | 5,703 |
| Unreserved Fund Balance | 2530 | 144,105 | 144,622 |
| TOTAL FUND EQUITY | | $ 173,396 | $ 190,325 |
| TOTAL LIABILITIES AND FUND EQUITY | | $ 954,246 | $ 862,694 |

## TAX COLLECTOR'S REPORT

Fiscal Year Ended December 31, 1997

| Levies of | 1997 | Prior |
|---|---|---|
| **UNCOLLECTED TAXES -** | | |
| Beginning of Fiscal Year: | | |
| Property Taxes | | $226,682.83 |
| Yield Taxes | | 9,193.69 |
| **TAXES COMMITTED TO COLLECTOR:** | | |
| Property Taxes | $2,221,817.73 | |
| Yield Taxes | 11,172.16 | |
| Land use Change | 4,502.40 | |
| **OVERPAYMENT:** | | |
| Property Taxes | | 15.00 |
| **INTEREST COLLECTED ON DELINQUENT TAXES:** | 4,197.04 | 14,228.69 |
| **TOTAL DEBITS** | $2,241,689.33 | $250,120.21 |
| **CREDITS** | | |
| **REMITTED TO TREASURER:** | | |
| Property Taxes | $1,949,963.09 | $226,697.83 |
| Yield Taxes | 5,939.78 | 9,193.69 |
| Interest | 4,197.04 | 14,228.69 |
| Land Use Change | 4,502.40 | |
| **ABATEMENTS ALLOWED:** | | |
| Property Taxes | 249.75 | |
| Current Levy Deeded | 682.07 | |
| **UNCOLLECTED TAXES -** | | |
| End of Fiscal Year: | | |
| Property Taxes | 270,922.82 | |
| Yield Taxes | 5,232.38 | |
| **TOTAL CREDITS** | $2,241,689.33 | $250,120.21 |

## SUMMARY OF TAX LIEN ACCOUNTS

Fiscal Year Ended December 31, 1997

DEBITS

| | 1997 | PRIOR |
|---|---|---|
| Unredeemed Taxes Balance of Fiscal Year | $ | $119,316.91 |
| Liens Executed During Fiscal Year | $107,052.28 | |
| Interest/Costs Collected After Sale/Lien Execution | 6,016.02 | 25,424.21 |
| **TOTAL DEBITS** | $113,068.30 | $144,741.12 |

**CREDITS**

| | | |
|---|---|---|
| Remitted to Treasurer: | | |
| Redemptions | $ 36,917.63 | $ 66,827.24 |
| Interest/Costs After Sale | 6,016.02 | 25,424.21 |
| Liens Deeded to Municipality | 1,684.74 | 7,191.29 |
| Unredeemed Liens Balance End of Year | 68,449.91 | 45,298.38 |
| **TOTAL DEBITS** | $113,068.30 | $144,741.12 |

**********

## TOWN CLERK'S REPORT

Fiscal Year Ended December 31, 1997

| | |
|---|---|
| Motor Vehicle Permits Issued | 154,662.00 |
| Dog Licenses Issued | 1,482.00 |
| Marriage Licenses Issued | 900.00 |
| Filing Fees | 13.00 |
| Vital Statistics | 316.00 |
| TOTAL | $157,373.00 |

## TOWN OF DEERING - TREASURERS REPORT
December 31, 1997

| | |
|---|---|
| Beginning Balance | $578,353.27 |
| **Revenue from Taxes** | |
| Property Taxes | $2,176,645.92 |
| Penalties and Interest | $49,865.96 |
| Redemptions | 103,744.87 |
| Land Use Change Tax | 4,502.40 |
| Yield Taxes | 15,133.46 |
| **Revenue From Licensee, Permits & Fees** | |
| Business Licenses | 75.00 |
| Motor Vehicle Registrations | 154,662.00 |
| Building Permits | 755.00 |
| Pistol Permits | 110.00 |
| Dog Licenses & Fees | 1,477.00 |
| Dog Penalties | 5.00 |
| Marriage Licenses | 900.00 |
| Certificates - Birth & Death | 316.00 |
| Filing Fees | 13.00 |
| **Revenue from Federal Government** | |
| Police Grant | 35,262.82 |
| Police Cruiser Vidao Grant | 2,125.00 |
| FEMA Reimbursement | 1,196.00 |
| **Revenue from State of New Hampshire** | |
| Shared Revenue Block Grant | 37,746.12 |
| Highway Block Grant | 73,509.43 |
| State Forest Reimbursement | 343.54 |
| Shared Revenue Rooms & Meal | 18,821.16 |
| **Revenue from Other Governments** | |
| Forest Fire Reimbursement | 1,688.86 |
| **Income From Departments** | |
| Executive Reimbursement | 619.00 |
| Planning Board Reimbursement | 400.30 |
| ZBA Reimbursement | 25.00 |
| Police Reimbursement | 236.44 |
| Highway | 161.79 |
| **Revenue from Miscelleneous Sources** | |
| TAN - Tax Anticipation Note Rec'd | 300,000.00 |
| TAN - Tax Anticipation Note Paid | (300,000.00) |
| Interest Paid on TAN | (1,053.56) |
| Interest - CFX Bank | 4,169.52 |
| Interest - Citizens checking | 724.73 |
| Interest - Citizens Investment | 2,975.30 |
| Interest - MBIA | 2,327.96 |

## TOWN OF DEERING - TREASURERS REPORT
December 31, 1997

| | |
|---|---|
| Building Rental | 475.00 |
| Parking Fines - Court | 470.00 |
| Witness Fee Reimbursed | 62.38 |
| Health Insurance Reimbursement | 3,321.00 |
| Income from Trust Funds - School Exp | 393.22 |
| Comp Fund Reimbursement | 749.75 |
| Liability Insurance Reimbursement | 5,227.54 |
| NSF Fee Reimbursed | 15.00 |
| NSF Fee Charges | (15.00) |
| Ck rec'd insuf funds/intransit 1996 | 1,037.30 |
| Other Misc. Income | 358.37 |
| Police Safety Education Reimb. | 211.00 |
| **Total Cash Receipts** | $2,701,790.58 |
| ***Funds Available*** | $3,280,143.85 |
| ***Paid per Selectman*** | ($2,802,437.95) |
| ***Rec'd for Conservation Acct.*** | $585.00 |
| **Ending Balance** | $478,290.90 |

**Bank Balance**

| | |
|---|---|
| CFX Money Market | $166,169.09 |
| Citizens Checking | $105,234.11 |
| Citizens Investment | $2,363.32 |
| MBIA | $204,524.38 |
| **Total** | $478,290.90 |

**Conservation Fund**

| | | |
|---|---|---|
| Bal. in Conservation Fund 1/31/96 | $3,407.85 | |
| Conservation funds rec'd n 1997 | $585.00 | |
| Added from 1996 Budget | $124.11 | |
| 50% of 1997 Land Use Change Tax | $1,586.20 | |
| Total in Conservation Fund | $5,703.16 | *Included in cash total above |

**Tax Anticipation Note**

| | | | | |
|---|---|---|---|---|
| | TAN dated 5/14/97 Interest Rate 4.31% | $400,000.00 | | |
| 5/29/97 | Rec'd | $100,000.00 | | |
| 6/12/97 | Rec'd | $100,000.00 | | |
| 7/3/97 | Paid | ($200,000.00) | Interest Paid | $694.39 |
| 11/10/97 | Rec'd | $100,000.00 | | |
| 12/10/97 | Paid | ($100,000.00) | Interest Paid | $359.17 |
| | Paid in Full | $0.00 | | $1,053.56 |

Respectfully Submitted:

## DETAILED STATEMENT OF PAYMENTS

as of December 31, 1997

### GENERAL GOVERNMENT

| | | |
|---|---|---|
| **5130 EXECUTIVE** | APPROPRIATION: | 39,800.00 |
| Selectmen payroll | 4,500.00 | |
| Payroll | 21,641.75 | |
| Town Meeting Elec. Officials | 185.26 | |
| Moderator | 150.00 | |
| SS/Medicare | 2,025.83 | |
| Election Expenses | 145.00 | |
| Health Insurance | 4,241.04 | |
| Postage | 467.12 | |
| Printing Town report 1993 | 1,405.00 | |
| Dues & Subscriptions | 884.57 | |
| Expenses | 449.33 | |
| Supplies | 862.90 | |
| RSA Updates | 1,187.01 | |
| Maintenance Contract/Repairs | 3,691.00 | |
| | $41,835.81 | |

| | | |
|---|---|---|
| **5140 TOWN CLK/ELECTION/REGISTRATION** | APPRO: | 14,030.00 |
| Payroll: Town Clerk | 5,836.50 | |
| Deputys | 3,173.38 | |
| Supervisor Checklist | 87.88 | |
| SS/Medicare | 696.12 | |
| Town Clerk Expenses: | | |
| Agriculture/Dogs | 668.00 | |
| Supplies | 500.02 | |
| State of NH Fees | 860.00 | |
| Contracts | 549.40 | |
| Books/ref | 213.75 | |
| Dues | 20.00 | |
| Conf./Workshop/Mileage | 252.03 | |
| Telephone | 194.18 | |
| | $13,051.26 | |

| | | |
|---|---|---|
| **ARTICLE 7 TOWN CLERK COMPUTER** | APPROPRIATION: | 5,520.00 |
| BMSI | 3,745.00 | |
| PIEXX | 1,775.00 | |
| | $ 5,520.00 | |

## GENERAL GOVERNMENT
continued

| | | |
|---|---|---|
| **5150 FINANCIAL ADMINISTRATION** | APPRO: | 20,230.00 |
| (Auditing/Assessing/Tax Collector/Treasurer) | | |
| Payroll: Tax Collector | 5,097.00 | |
| Tax Collector Deputys | 2,497.00 | |
| Treasurer | 1,000.00 | |
| SS/Medicare | 657.46 | |
| Tax Collector expenses: | | |
| Postage/Envelopes | 994.50 | |
| Supplies | 680.57 | |
| Telephone | 195.08 | |
| Dues | 15.00 | |
| Registry of Deeds | 365.84 | |
| Conference | 313.03 | |
| BMSI | 296.80 | |
| Contracts | 567.80 | |
| Assessors expenses: | | |
| Avitar | 6,143.75 | |
| Printing | 107.20 | |
| Postage/Inventories | 480.00 | |
| Dues | 20.00 | |
| Auditors expenses: | | |
| Contract | 2,600.00 | |
| Treasurers expenses: | | |
| Software Upgrades | 300.00 | |
| BMSI/checks | 356.02 | |
| | 22,687.05 | |

| | | |
|---|---|---|
| **5153 LEGAL EXPENSES** | APPROPRIATION: | 2,500.00 |
| Bossie, Kelly & Hodes | 2,025.40 | |

| | | |
|---|---|---|
| **5191 PLANNING AND ZONING** | | |
| PLANNING BOARD | APPROPRIATION: | 1,710.00 |
| Payroll | 570.00 | |
| SS/Medicare | 43.59 | |
| Advertising | 150.00 | |
| Expenses/Supplies | 128.30 | |
| Postage | 58.34 | |
| | 950.23 | |
| ZONING BOARD OF APPEAL | APPROPRIATION: | 2,137.00 |
| Payroll | 148.00 | |
| SS/Medicare | 11.33 | |
| Postage | 3.20 | |
| Publications | 18.00 | |
| Supplies | 45.00 | |
| | 225.53 | |

## GENERAL GOVERNMENT
continued

| | | |
|---|---|---|
| **HEALTH AGENCIES AND HOSPITALS** | APPROPRIATION: | 11,786.00 |
| Hillsborough Youth Services | 7,856.22 | |
| Visiting Nurse Association | 1,875.00 | |
| St. Joseph Community | 585.00 | |
| Project Lift (Article 6) | 350.00 | |
| Contoocook Valley Counseling | 1,120.00 | |
| | 11,786.22 | |

| | | |
|---|---|---|
| **5194 GENERAL GOVERNMENT BUILDINGS** | APPRO: | 9,700.00 |
| Payroll | 1,215.00 | |
| SS/Medicare | 93.10 | |
| Electricity | 2,556.52 | |
| Heat | 1,696.42 | |
| Telephone | 522.64 | |
| Supplies | 166.30 | |
| Maintenance | 797.11 | |
| | 7,047.09 | |

| | | |
|---|---|---|
| **5195 CEMETERIES** | APPROPRIATION: | 3,500.00 |
| Cemetery Trustees | 3,500.00 | |

| | | |
|---|---|---|
| **5196 INSURANCE** | APPROPRIATION: | 11,350.00 |
| Property & Liability | 5,219.00 | |
| Unemployment/Workers Comp. | 3,255.91 | |
| Life Insurance | 403.80 | |
| Retire Insurance Reimb. | 3,044.25 | |
| | 11,922.96 | |

| | | |
|---|---|---|
| **5197 CNHRPC** | APPROPRIATION: | 1,566.00 |
| CNHRPC | 1,566.00 | |

## PUBLIC SAFETY

| | | |
|---|---|---|
| **5210 POLICE DEPARTMENT** | APPROPRIATION: | 106,951.00 |
| Payroll | 57,022.96 | |
| Part-time | 13,648.50 | |
| SS/Medicare | 3,384.25 | |
| Health Insurance | 9,848.20 | |
| Property Liability | 6,629.00 | |
| Retirement | 2,064.33 | |
| Telephone | 2,015.15 | |
| Witness Fees Reimb. | 62.38 | |
| Postage | 92.69 | |
| Gasoline | 2,455.79 | |
| Books & Periodicals | 353.95 | |
| Radar Checks | 105.00 | |
| Vehicle Maintenance | 3,453.46 | |
| Supplies | 298.05 | |

## PUBLIC SAFETY
continued

| | |
|---|---|
| Guns/Ammunition | 457.83 |
| Expenses | 2,062.38 |
| Pre-Employment Evaluations | 200.00 |
| Uniforms | 2,170.82 |
| | 106,324.74 |

**ARTICLE 12 POLICE CRUISER VIDEO** APPROPRIATION: 4,250.00

| | |
|---|---|
| ID Control | 4,250.00 |

**5220 FIRE DEPARTMENT & RESCUE** APPROPRIATION: 37,715.00

| | |
|---|---|
| Payroll | 12,268.98 |
| SS/Medicare | 937.62 |
| Property Liability | 3,411.00 |
| Telephone | 1,548.18 |
| Electricity | 1,648.79 |
| Heat | 3,367.65 |
| Building Maintenance: | 51.99 |
| Communications | 2,835.51 |
| Gas | 277.44 |
| Equipment Maintenance | 4,458.52 |
| Miscellaneous Supplies | 1,462.50 |
| Clothing | 377.61 |
| Equipment | 3,265.41 |
| Concord Hospital | 600.00 |
| Training | 1,670.00 |
| | 38,181.20 |

**LEASE FIRE TRUCK** APPROPRIATION 38,184.00

| | |
|---|---|
| GE Capitol | 38,184.10 |

**5240 BUILDING INSPECTOR** APPROPRIATION 1,300.00

| | |
|---|---|
| Payroll | 755.00 |
| SS/Medicare | 57.76 |
| | 812.76 |

**5290 EMERGENCY MANAGEMENT** APPROPRIATION 200.00

**5299 OTHER PUBLIC SAFETY** APPROPRIATION 5,000.00

| | |
|---|---|
| Hillsborough Dispatch | 4,512.00 |

## SANITATION

| | | |
|---|---|---|
| **5324 SOLID WASTE** | APPROPRIATION | 109,378.00 |
| Town of Hillsborough/ | | |
| Transfer station | 83,342.25 | |
| Tipping fees CRSW/RR Coop | 23,237.50 | |
| Trash Removal | 550.00 | |
| NH Reg. | 96.54 | |
| **SEWAGE TREATMENT** | | |
| Contracts | 3,500.00 | |
| | 110,726.29 | |
| **ARTICLE 13 SOLID WASTE COMMITTEE** | APPR: | 5,000.00 |
| Expenses | 86.43 | |

## HIGHWAY AND STREETS

| | | |
|---|---|---|
| **5312 HIGHWAYS AND STREETS** | APPROPRIATION | 246,911.00 |
| Payroll | 93,479.23 | |
| Overtime | 17,251.21 | |
| Part-Time | 6,220.00 | |
| SS/Medicare | 9,156.29 | |
| Retirement | 2,776.73 | |
| Health Insurance | 15,609.30 | |
| Telephone | 506.12 | |
| Electricity | 1,459.07 | |
| Property Liability | 4,266.00 | |
| Gasoline | 6,209.93 | |
| Diesel | 8,946.13 | |
| Postage | 3.68 | |
| Heat | 1,427.94 | |
| Drug Testing | 98.00 | |
| Leases | 5,666.63 | |
| Uniforms | 1,647.25 | |
| Building Repairs | 136.34 | |
| Dues & Subscription | 45.00 | |
| Contracts | 864.00 | |
| General Supplies | 175.71 | |
| Snow Plow Related | 6,287.64 | |
| Truck Related | 716.02 | |
| Oil/Motor & Hydraulic | 2,216.94 | |
| Shop Supplies | 3,199.40 | |
| Salt | 23,217.04 | |
| Sand | 5,972.00 | |
| Hot & Cold Patch | 9,790.68 | |
| Culverts | 1,313.46 | |
| Office Supplies | 21.95 | |
| Grader Repairs | 676.48 | |
| Loader Repairs | 329.79 | |

## HIGHWAY AND STREETS
continued

| | |
|---|---|
| 84 Chevy 1 Ton Dump Truck | 3.38 |
| 86 Chevy Dump Truck | 757.62 |
| 90 International Dump Truck | 7,070.53 |
| 95 International Dump Truck | 921.63 |
| Osh Kosh Plow | 1,857.64 |
| 90 Ford 1 Ton Pickup | 5,399.70 |
| Red Tanker Truck | 118.18 |
| Dodge 1 Ton Pickup | 331.70 |
| Road Broom & York Rake | 611.68 |
| Tires | 4,268.10 |
| Workshop/Mileage | 1,310.20 |
| Crushed Stone | 581.60 |
| Rip Rap | 72.32 |
| | 252,990.24 |

| | | | |
|---|---|---|---|
| **DUMP TRUCK LEASE** | APPROPRIATION | | 14,364.00 |
| GE CAPITOL | | 14,364.02 | |
| **ARTICLE 8** | APPROPRIATION | | 3,000.00 |
| University of NH | | 2,546.55 | |
| **ARTICLE 9** | APPROPRIATION | | 43,571.00 |
| Crushed Gravel: | | | |
| John H. Burroughs Trucking | | 13,171.80 | |
| R. Daniels | | 655.00 | |
| E. McAlister | | 2,271.00 | |
| | | 16,097.80 | |
| Dust Control: | | | |
| All State Asphalt, Inc. | | 10,783.50 | |
| Vermont Chloride | | 1,617.00 | |
| | | 12,400.50 | |
| Upgrade Culverts: | | | |
| Jaf Industries, Inc. | | 8,947.97 | |
| Henniker Crushed Stone | | 153.84 | |
| Ken Reed | | 150.00 | |
| E. McAlister | | 1,021.00 | |
| Burrows Trucking | | 203.00 | |
| R. Daniels | | 2,268.75 | |
| | | 12,744.56 | |
| Pole Barn: | | | |
| Goss Lumber Co., Inc. | | 726.77 | |
| Valley Home Center | | 1,572.60 | |
| | | 2,299.37 | |

## HIGHWAYS AND STREETS
continued

| | | |
|---|---|---|
| **ARTICLE 10 CLEMENT HILL ROAD** | APPROPRIATION | 86,404.00 |
| JAF Industries | 4,858.70 | |
| Union Leader Corp. | 113.30 | |
| Agway | 149.90 | |
| Henniker Crushed Stone | 2,611.12 | |
| Neehan Foundry Company | 157.00 | |
| Phoenix Precast Products | 450.00 | |
| Tilccon-Whitccomb | 770.50 | |
| Valley Home Center | 95.18 | |
| John H. Burroughs Trucking | 10,025.30 | |
| Everett McAlister | 1,728.50 | |
| Carl Matthews Equipment Co. | 1,520.00 | |
| Ray Daniels | 20,370.50 | |
| Pike Industries | 42,694.35 | |
| | 85,544.35 | |
| **ARTICLE 11 BRIDGE IN WEST DEERING** | APPROPRIATION | 80,000.00 |
| **STREET LIGHTING** | APPROPRIATION | 2,400.00 |
| PSNH | 2,271.85 | |

## HEALTH

| | | |
|---|---|---|
| **5411 HEALTH ADMINISTRATION** | APPROPRIATION | 500.00 |

## GENERAL ASSISTANCE

| | | |
|---|---|---|
| **5441 ADMINISTRATION** | APPROPRIATION | 5,000.00 |
| Dues | 25.00 | |
| **5442 DIRECT ASSISTANCE** | | |
| Electricity | 174.00 | |
| Food | 119.96 | |
| Heat & Oil | 217.07 | |
| Rentals | 1,303.00 | |
| | 1,839.08 | |

## CULTURE AND RECREATION

| | | | |
|---|---|---|---|
| **5420 PARKS AND RECREATION** | APPROPRIATION | | 7,954.00 |
| Hillsborough Park Board | | 7,953.78 | |
| **5550 LIBRARY** | APPROPRIATION | | 50.00 |
| Deering Library Trustees | | 50.00 | |

## CONSERVATION

| | | | |
|---|---|---|---|
| **5611 CONSERVATION COMMISSION** | APPROPRIATION | | 2,575.00 |
| Payroll | | 384.00 | |
| SS/Medicare | | 33.52 | |
| Lake Testing | | 140.00 | |
| Deering Lake Recreation Area | | 674.96 | |
| Maps, Resources, Files | | 287.77 | |
| Commission Dues | | 170.00 | |
| NHF&G Membership | | 30.00 | |
| PWA Membership | | 30.00 | |
| Regulation Books | | 27.00 | |
| Supplies | | 23.75 | |
| Conservation Camp | | 240.00 | |
| Postage | | 41.60 | |
| | | 2,082.60 | |

## DEBT SERVICE

| | | | |
|---|---|---|---|
| **5723 INTEREST ON TAN NOTES** | APPROPRIATION | | 4,000.00 |
| TAN Interest paid | | 1,053.56 | |

print

DEERING CEMETERY ACCOUNT

DECEMBER 31, 1997

| | | |
|---|---|---|
| Balance January 1, 1997 | | $ 7,148.51 |
| **INCOME** | | |
| Town Appropriation | $ 3,500.00 | |
| Hillsboro Trustees | 1,705.75 | |
| Interest-Account 9211 | 99.49 | |
| Total Receipts | | 5,305.24 |
| GRAND TOTAL | | $ 12,453.75 |
| **EXPENDITURES** | | |
| Trustees Expenses | $ - 0 - | |
| Bookkeeping Services for 1996 | 476.00 | |
| Flag Pole Installation | 253.75 | |
| Fence Repairs | 543.60 | |
| Tree Cutting/Silver Bear Tree Service | 1,470.00 | |
| File Cabinet | 24.99 | |
| Cemetery Maintenance | 3,694.00 | |
| Total Expenditures | | $ 6,462.34 |
| Balance December 31, 1997 | | $ 5,991.41 |
| **BALANCE IN BANKS** | | |
| Account 9211 | $ 2,667.60 | |
| Checking Account | 3,323.81 | |
| Total | | $ 5,991.41 |

REPORT OF THE TRUST FUNDS OF THE TOWN OF DEERING ON DECEMBER 31, 1997

| NAME OF TRUST FUND | PURPOSE OF FUND | HOW INVESTED | BALANCE BEGINNING YEAR | NEW FUNDS CREATED | GAIN OR LOSS | WITHDRAWN | BALANCE END YEAR |
|---|---|---|---|---|---|---|---|
| COMMON TRUST FUNDS | | | | | | | |
| VARIOUS | VARIOUS | COMMON TRUST | 53,947.00 | | | | 53.947.00 |
| COMMON TRUST FUNDS | | | 53,947.00 | | | | 53,947.00 |
| WOLF FAMILY CEMETERY | CEMETERY | CITIZEN BANK | 1,000.00 | | | | 1,000.00 |
| TOWN CELEBRATION ACCT. | CELEBRATION | CITIZEN BANK | 800.00 | | | | 800.00 |
| GRAND TOTALS | | | 55,747.00 | | | | 55,747.00 |

| INCOME | | | | |
|---|---|---|---|---|
| BALANCE BEGINNING YEAR | AMOUNT | EXPENDED | END YEAR | GR TOTAL PRINCIPAL & INCOME |
| 3,599.33 | 2,325.43 | - 0 - | 5,924.76 | 61,671.76 |
| 3,599.33 | 2,325.43 | | | |
| 756.84 | 88.10 | | 844.94 | 1,844.94 |
| 558.73 | 32.05 | | 590.78 | 1,390.78 |
| 4,914.90 | 2,445.58 | | 7,360.48 | 64,907.48 |

TRUSTEES OF TRUST FUNDS REPORT
DECEMBER 31, 1997

| | | |
|---|---|---|
| **RECEIPTS** | | |
| Balance of Income in Banks 1/1/97 | | $ 4,914.90 |
| **INCOME 1997 (COMMON TRUST FUND)** | | |
| PRINCIPAL Account | $ 2,325.43 | |
| Account No. 5755 | 102.47 | |
| Total | | 2,427.90 |
| **INCOME 1997 (NON-COMMON TRUST)** | | |
| Wolf Account | $ 88.10 | |
| Deering Celebration Account | 32.05 | |
| Total | | 120.15 |
| GRAND TOTAL | | $ 7,462.95 |
| **EXPENDITURES (COMMON TRUST FUND)** | | |
| Bank of N.H.-box rental | $ 20.00 | |
| Town of Deering-School Fund | 195.67 | |
| Ellis Fund | 9.95 | |
| Cemetery Maintenance | 0 | |
| Total | | $ 225.62 |
| **EXPENDITURES (NON-COMMON TRUST** | | |
| | $ 0 | |
| Total | | $ 0 |
| **BALANCE OF INCOME IN BANKS** | | |
| Wolf Account | $ 844.94 | |
| Deering Celebration Account | 590.78 | |
| Account No. 5755 | 5,801.61 | |
| Total | | $ 7,237.33 |
| **GRAND TOTAL** | | $ 7,462.95 |

TRUSTEE OF TRUST FUNDS
TOWN OF DEERING
1997

The Trustees are most greatful for the continual help and encouragement of the past chairman Tom Copadis. Many thanks and we are looking to the future and your continued support.

The Appleton and Butler Cemeteries were maintained this year by Deering but we have not received the Principal Trust Funds from Hillsborough. The Trustees will see if this is a matter for the Selectmen to address or what other action should be taken.

This year the fence at the East Deering Cemetery was relocated and painted. The fence should be given a second coat of paint and we will be looking for help with this project. The East Deering Cemetery's new section, Yeaple Annex, plan was redone to comply with the new rates of the lots for sale voted by the Trustees this year. Thank you to Bob Sousa for his help with this project. The Wilkins cemetery will have a new plan this coming year to comply with the new sales structure.

The income from the Trust Funds that can be used for general maintenance and improvements of the cemeteries will not cover the cost and allow for upgrading. We have asked for a modest increase of $500.00 at this time to help with this endeavor.

Thanks to Richard and Joanne Kelley we were fortunate to have a metal flagpole donated for the Town Center. Many Deering people helped to make this project a success. Without the help of the Town Highway Department Employees, Hillsborough National Guard and Public Service of New Hampshire we would not have succeeded in raising the flag pole. A dedication service was held on the Deering Green. The choir and members of the Deering Community Church participated and then invited everyone in for coffee. Many thanks to all!

Trustees of the Trust Funds,

Herbert A. Frederick
Gertrude Frederick
Dawn Sousa

*Town of*

# Deering

*New Hampshire*

# 1998

# Town Warrant

# *and* Budget

**TOWN OF DEERING**
**STATE OF NEW HAMPSHIRE**
**1998 TOWN WARRANT**

To the inhabitants of the Town of Deering in the County of Hillsborough s.s., in said State, qualified to vote in Town Affairs,

**GREETINGS:**

You are hereby notified to meet at the Town Hall in said Deering on Tuesday the 10th day of March next, at 11:00 A.M. in the morning to act upon the following subjects:

**ARTICLE 1.** To choose all necessary Town Officers for the ensuing year.

**POLLS WILL OPEN AT 11:00 A.M.**, and will remain open until **7:00 P.M.** (The polls may be continued to be open following the above hour by vote of the meeting, but may not be closed before the hour of 7:00 P.M. - RSA 39:2)

**ADDITIONALLY,** pursuant to RSA 39:2A, you are hereby notified that Articles 2 through 10 will be taken up on **Saturday the 14th of March next, at 9:00 A.M.** in the morning. (All articles hereinafter are submitted by the Selectmen unless otherwise noted.)

**ARTICLE 2.** To see if the Town will vote to accept the reports of the Town Officials, Agents, Committees and Auditors for the year 1997.

**ARTICLE 3.** To see if the Town will vote to raise and appropriate the sum of $678,321 for general municipal operations.

| | |
|---|---|
| 1. Executive | $ 44,100 |
| 2. Election & Registration | 17,700 |
| 3. Financial Administration | 25,790 |
| 4. Legal Expenses | 3,000 |

| | | |
|---|---|---|
| 5. | Planning Board | 1,710 |
| 6. | Zoning Board | 2,137 |
| 7. | Town Buildings | 9,400 |
| 8. | Cemeteries | 4,000 |
| 9. | Insurance | 12,320 |
| 10 . | Central NH Reg.Planning Comm. | 1,584 |
| 11. | Police Department | 106,901 |
| 12. | Fire Department | 41,146 |
| 13. | Building Inspector | 1,300 |
| 14. | Emergency Management | 200 |
| 15. | Dispatch Services | 5,000 |
| 16. | Highway General Maintenance | 252,305 |
| 17. | Street Lighting | 2,600 |
| 18. | Solid Waste Disposal | 94,834 |
| 19. | Sewage Collection & Disposal | 4,200 |
| 20. | Health Department Expenses | 500 |
| 21. | Concord Visiting Nurse Assn. | 1,875 |
| 22. | Cont. Valley Counseling | 1,120 |
| 23. | Hillsboro Youth Services | 8,479 |
| 24. | St. Joseph Community | 390 |
| 25. | Project Lift | 450 |
| 26. | Hillsboro Park Board | 9,731 |
| 27. | General Assistance | 5,000 |
| 28. | Library | 50 |
| 29. | Conservation Commission | 2,135 |
| 30. | Interest on TAN | 4,000 |
| 31. | Lease Payment | 14,364 |
| | TOTAL | $ 678,321 |

and to raise and appropriate such sums of money as may be necessary to defray the Town charges for the year 1998, or to take any other action relating thereto. (Selectmen recommend this article)

**ARTICLE 4.** To see if the Town will vote to raise and appropriate the sum of $1,500 for the upgrade of the Town Clerk/Tax Collector computer system, or to take any other action relating thereto. (Selectmen recommend this article)

**ARTICLE 5.** To see if the Town will vote to raise and appropriate the following sums of money as proposed by the Deering Capital Improvements Committee:

a. $ 43,000 for the Lease/Purchase of a Fire Department Pumper.
b. $ 32,000 for the Lease/Purchase of a Highway Department Truck.
c. $ 9,392 for the Lease/Purchase of a Police Cruiser.
d. $ 90,000 for Road Repair and Reconstruction.

or to take any other action relating thereto. (Selectmen recommend 5a, 5c; they do not recommend 5b, 5d)

**ARTICLE 6.** To see if the Town will vote to raise and appropriate the following sums:

| | |
|---|---|
| 1. Crushed Gravel | $ 19,500 |
| 2. Dust Control for Longwoods Road and Spot Control. | $ 6,100 |

or to take any other action relating thereto. (Selectmen recommend this article)

**ARTICLE 7.** To see if the Town will vote to raise and appropriate the sum of $9,500 for the lease/purchase of a backhoe for the Highway Department, or to take any other action relating thereto. (Selectmen recommend this article)

**ARTICLE 8.** To see if the Town will vote to raise $75,000 to purchase one of the properties recommended by the Site Committee, or another appropriate site that becomes available, for the construction of a solid waste transfer station. (If this article is accepted, to form a committee to supervise the design, construction, and operation of the transfer station, and to hold public meeting). Unexpended money is to be used for engineering and construction costs, or to take any other action relating thereto. (Selectmen do not recommend this article)

**ARTICLE 9.** To see if the Town will vote to direct the Deering Planning Board to study the siting of wireless communications towers in Deering and to prepare an ordinance or amendments to the Deering Zoning Ordinance concerning such towers for presentation to the electorate before March 1999. (Submitted by petition)

**ARTICLE 10.** To transact any other business that may legally be brought before this meeting.

GIVEN under our hands and seals, this 19th day of February, in the year 1998.

Eleanor Fitzpatrick, Chairman

Edward Naile

Joseph Misiolek

**SELECTMEN OF DEERING**

**A TRUE COPY, ATTESTED:**

Eleanor Fitzpatrick

Edward Naile

Joseph Misiolek

**SELECTMEN OF DEERING**

| | 1998 BUDGET | | | | | |
|---|---|---|---|---|---|---|
| | TOWN OF DEERING, NH | | | | | |
| | | WARR. | 1997 | 1997 | 1998 APPROP. | 1998 APPROP. |
| ACCT. # | PURPOSE OF APPROPRIATIONS | ART.# | APPROP. | EXPENDED | RECOMMEND | NOT RECOM. |
| | **GENERAL GOVERNMENT** | | | | | |
| 4139-39 | Executive | 3 | 39,800 | 41,836 | 44,100 | |
| 4140-49 | Election, Reg.&Vital Statistics | 3 | 14,030 | 13,051 | 17,700 | |
| 4150-51 | Financial Administration | 3 | 20,230 | 22,687 | 25,790 | |
| 4153 | Legal Expense | 3 | 2,500 | 2,025 | 3,000 | |
| 4191-95 | Planning | 3 | 1,710 | 950 | 1,710 | |
| | Zoning Board | 3 | 2,137 | 226 | 2,137 | |
| 4194 | Town Buildings | 3 | 9,700 | 7,047 | 9,400 | |
| 4195 | Cemeteries | 3 | 3,500 | 3,500 | 4,000 | |
| 4196 | Insurance | 3 | 11,350 | 11,923 | 12,320 | |
| 4197 | CNHRP Comm. | 3 | 1,566 | 1,566 | 1,584 | |
| | **PUBLIC SAFETY** | | | | | |
| 4210-14 | Police | 3 | 106,951 | 106,325 | 106,901 | |
| 4220-29 | Fire | 3 | 37,715 | 38,181 | 41,146 | |
| 4240-49 | Building Inspection | 3 | 1,300 | 813 | 1,300 | |
| 4290-98 | Emergency Management | 3 | 200 | 0 | 200 | |
| 4299 | Dispatch Services | 3 | 5,000 | 4,512 | 5,000 | |
| | **HIGHWAYS AND STREETS** | | | | | |
| 4311-12 | Road Maintenance | 3 | 246,911 | 252,990 | 252,305 | |
| 4316-19 | Street Lighting | 3 | 2,400 | 2,272 | 2,600 | |
| | **SANITATION** | | | | | |
| 4324-25 | Solid Waste | 3 | 105,178 | 101,965 | 94,834 | |
| 4326-29 | Sewage Disposal | 3 | 4,200 | 3,500 | 4,200 | |
| | **HEALTH** | | | | | |
| 4415-19 | Health Expenses | 3 | 500 | | 500 | |
| | Visiting Nurse | 3 | 1,875 | 1,875 | 1,875 | |
| | Cont. Valley Counseling | 3 | 1,120 | 1,120 | 1,120 | |
| | Hillsboro Youth Services | 3 | 7,856 | 7,856 | 8,479 | |
| | St. Joseph Community | 3 | 585 | 585 | 390 | |
| | Project Lift | 3 | 350 | 350 | 450 | |
| | **WELFARE** | | | | | |
| 4445-49 | Direct Assistance | 3 | 5,000 | 1,839 | 5,000 | |
| | **CULTURE & RECREATION** | | | | | |
| 4520-29 | Hillsboro Park Board | 3 | 7,954 | 7,954 | 9,731 | |
| 4550-59 | Library | 3 | 50 | 50 | 50 | |
| | **CONSERVATION** | | | | | |
| 4619 | Conservation Comm. | 3 | 2,575 | 2,575 | 2,135 | |
| | **DEBT** | | | | | |
| 4723 | Interest on TANS | 3 | 4,000 | 1,054 | 4,000 | |
| | Vehicle Leases | 3 | 52,550 | 52,548 | 14,364 | |
| | **SUBTOTAL 1** | | **700,793** | **693,175** | **678,321** | |
| | **INDIVIDUAL WARRANT ARTICLES** | | | | | |
| 4415 | Vehicle Leases | 5/7 | | | 61,892 | 32,000 |
| 4902 | Computer Software/Hardware | 4 | 5,520 | 5,520 | 1,500 | |
| 4311 | Road Study | | 3,000 | 2,547 | 0 | |
| | Road Repair/Improvements | 5 | 86,404 | 85,894 | 0 | 90,000 |
| 4311 | Crushed Gravel/Dust Control | 6 | 43,571 | 43,542 | 25,600 | |
| 4210 | Police Video Equipment | | 4,250 | 4,250 | 0 | |
| | **SUBTOTAL 2 (Recommended)** | | **142,745** | **141,753** | **88,992** | 122,000 |
| | **SPECIAL WARRANT ARTICLES** | | | | | |
| 4313 | Bridges | | 80,000 | 80,000 | | |
| 4321 | Transfer Site Acq. | | 5,000 | 86 | | 75,000 |
| | **SUBTOTAL 3 (Recommended)** | | **85,000** | **80,086** | **0** | **75,000** |

| | SOURCES OF REVENUE | | | | | |
|---|---|---|---|---|---|---|
| | | WARR. | 1997 | 1997 | 1998 | |
| ACCT. # | PURPOSE OF APPROPRIATIONS | ART.# | EST. | ACTUAL | ESTIMATED | |
| | **TAXES** | | | | | |
| 3120 | Land Use Change Taxes | | 2,780 | 4,502 | 100 | |
| 3185 | Yield Taxes | | 15,770 | 15,133 | 10,000 | |
| 3189 | Other Taxes | | | | | |
| 3190 | Int. & Penalties on Taxes | | 45,000 | 49,766 | 45,000 | |
| | Inventory Penalties | | 1,000 | 1,890 | 0 | |
| | **LICENSES, PERMITS & FEES** | | | | | |
| 3210 | Business Licenses & Permits | | 75 | 75 | 75 | |
| 3220 | Motor Vehicle Permits | | 132,000 | 154,662 | 150,000 | |
| 3230 | Building Permits | | 600 | 755 | 600 | |
| 3290 | Other Licenses, Permits & Fees | | 2,400 | 2,821 | 2,400 | |
| | **FROM FEDERAL GOVERNMENT** | | | | | |
| 3311-19 | Police | | 36,000 | 37,388 | 15,000 | |
| | **FROM STATE** | | | | | |
| 3351 | Shared Revenues | | 9,139 | 9,139 | 9,200 | |
| 3352 | Meals & Room Tax | | 18,801 | 18,821 | 18,821 | |
| 3353 | Highway Block Grant | | 73,508 | 73,509 | 71,481 | |
| 3356 | Forest Land Reimbursement | | 344 | 344 | 344 | |
| 3357 | FEMA Reimbursement | | | 1,196 | | |
| 3359 | Bridge | | 66,125 | | | |
| 3379 | From Other Governments | | | 1,689 | | |
| | **CHARGES FOR SERVICES** | | | | | |
| 3401-6 | Income from Departments | | 700 | 1,443 | 3,800 | |
| 3409 | Other Charges - Rental | | 400 | 475 | 500 | |
| | **MISCELLANEOUS REVENUES** | | | | | |
| 3502 | Interest on Investments | | 10,000 | 10,198 | 10,000 | |
| 3503-09 | Other | | 11,000 | 11,951 | 11,000 | |
| 3916 | Trust Funds | | 303 | 393 | 300 | |
| | Surplus | | 44,105 | 44,105 | 40,000 | |
| | **Total Revenues** | | **470,050** | **440,255** | **388,621** | |
| | | | | | | |
| | | | | | | |
| | **BUDGET SUMMARY** | | | | | |
| | | | | | | |
| | Subtotal 1 Recommended | | | | 678,321 | |
| | Subtotal 2 - Individual Warrant Articles | | | | 88,992 | |
| | Subtotal 3 - Special Warrant Articles | | | | | |
| | TOTAL APPROP. RECOMMENDED | | | | 767,313 | |
| | Less Estimated Revenues | | | | 388,621 | |
| | | | | | | |
| | **AMOUNT OF TAXES TO BE RAISED** | | | | **378,692** | |

## DEERING PUBLIC LIBRARY ANNUAL REPORT

This year the Deering Public Library was open on Wednesday's and Saturday's from the end of June through the end of September. The hours on every other Saturday were extended to 3:00 p.m. this brought in many new people to our library.

The annual book sale was a great success. We received many donations to add to the already large number of books for sale. The sale brought in fifty-eight dollars ($58.00) for the library.

One of the many goals we have set for the library in the up coming year, is a book discussion group. we have many people interested in starting the group, possibly once a month through out the year.

The Trustees of the Deering Public Library would like to thank Anne Lorber for her continued support and guidance.

## LIBRARY FINANCIAL REPORT

| | | |
|---|---|---|
| Balance on hand January 1, 1997 | | $ 946.21 |
| Appropriations | $50.00 | |
| Book Sale | 58.00 | |
| Bank Interest | 23.06 | |
| Total Receipts | | 131.06 |
| Expenditures | | -0- |
| Balance on hand December 31, 1997 | | $1,054.21 |

| | |
|---|---|
| Bank of New Hampshire | $ 946.21 |
| Petty Cash on Hand | 108.00 |
| | $1,054.21 |

## *Deering Conservation Commission (DCC)*
## *Annual Report 1997*

The DCC has had a very successful year. We continued our ongoing programs including the Wood Duck Restoration Program, Lay Lakes Monitoring, stream monitoring, and annual roadside cleanup. But our most rewarding achievements were noted in one ongoing program and two new undertakings.

The DCC has annually sponsored conservation campers, with support from the Deering Fish & Game Club and the Deering Association, for many years. It was last year that the duration of this sponsorship came full circle. The two campers which were sponsored last year both had parents who had also attended Conservation Camp! Hopefully, this program will continue to be sponsored and a third generation of Deering youth will have the opportunity to learn about the importance and enjoyment of New Hampshire's natural resources.

The DCC's hard work and determination resulted in the completion of the redesign and rehabilitation of the picnic area, beach, and boat launch on Deering Reservoir. The area was completed in May, just prior to the swimming season. The area substantially reduces the potential for accidents, while providing increased recreational usage for citizens of the Town. We hope that the citizens of the Town, who utilize this area, will help us in monitoring it for appropriate usage and keeping it clean. If this area is to remain as attractive and functional as it currently is, we all need to work to keep it that way. It's <u>our</u> area, lets enjoy it!

The final accomplishment was that of completing a conservation easement on a large parcel of undeveloped land in central Deering. The DCC worked for over a year to walk the land, map the boundaries, and draft up an easement document suitable to the Town of Deering and the owners of the land. This easement demonstrates the ability of the DCC to aid the citizens of the Town in protecting their land from future development at little to no cost.

The DCC will continue to work to protect and preserve the natural resources of the Town of Deering in 1998. We have a large quantity of work and can always use a helping hand. If you are interested in participating in any of our programs or joining our committee, please contact any of our members or the Town Hall for more information.

**DEERING CONSERVATION COMMISSION**

## Deering Police Department

Chief of Police: Mark A. Plummer

| | | |
|---|---|---|
| Patrolmen: | Stephen R. Reardon | Christopher D. McCabe |
| | Philip M. Marcellino | A. J. Williams |

The Police Department saw a few changes in 1997. Officer Christopher McCabe and Officer AJ Williams were hired to fill two vacant part-time positions within the Department. They have had a positive impact on the Department, and have made a positive impression with the community.

I have included the Activity Report and the Mission Statement for the Department again this year. The Activity Report should be used to show you, the community, the nature of the Department's activity throughout the year. The Report should not be used to compare numbers from year to year, but rather to highlight areas of concern in our community. Looking at the report, you will notice that the burglary rate has gone down over the last several years. This reduction in burglaries can be attributed to the proactive presence of the Police Department around town. The statistics also show a rather dramatic increase in the number of domestic disturbances over last year. Unfortunately, this unsettling trend is a problem that all Police Departments in New Hampshire and across the country are facing.

I think this year is the first time in the History of the Police Department that the Operating Budget has been less than the previous year. And, as I promised, the Department has reached its manpower goal to fulfill the on-duty patrol coverage that is needed to take us safely into the new millennium. I do not expect the Town to need more coverage than what is now being provided. Having the proper coverage that the Town requires has reduced call-outs significantly over previous years. Also, having a full compliment of officers who are familiar with the Town and its people have made for a stable and effective Department that is better able to serve the needs of our community.

I would like to thank all of the residents of Deering for their support over the past year, and I ask for your continued support in 1998. I must also include a special thanks to all the area business that contributed to the kids Cops Card program, it was a great success. The Department can not accomplish the mission with which it is charged unless the community it serves supports us and involves itself with the problems we face. We must all work together to keep Deering the unique town that it is. The door to your Police Department is always open to you, feel free to come in and talk to us.

I would also like to thank all the members of the Police Department for their support and dedication to the community and the Department.

Respectfully,

Mark A. Plummer

Mark A. Plummer
Chief of Police

**DEERING POLICE DEPARTMENT**
**ACTIVITY REPORT**
**1997**

| | 1995 | 1996 | 1997 |
|---|---|---|---|
| ACCIDENTS | 6 | 17 | 4 |
| Damage | 18 | 15 | 24 |
| Injury | 5 | 5 | 4 |
| Fatal | 1 | 0 | 1 |
| ALARMS | 36 | 31 | 21 |
| AMBULANCE CALL | 17 | 16 | 27 |
| ANIMAL | 88 | 93 | 52 |
| ARSON | 1 | 0 | 0 |
| ASSAULT | 8 | 8 | 11 |
| ATTEMPT TO LOC. | 5 | 1 | 2 |
| AUTO THEFT | 8 | 1 | 4 |
| BAD CHECKS | 4 | 3 | 5 |
| BOMBS | 1 | 1 | 0 |
| BURGLARY | | | |
| BUSS/PROP. CKS | 144 | 153 | 125 |
| CIVIL PROBLEMS | 22 | 46 | 27 |
| CRIM.HOMICIDE | 0 | 0 | 0 |
| CRIM.MISCHIEF | 20 | 27 | 31 |
| CRIM.THREAT. | 12 | 8 | 10 |
| CRIM.TRESPASS | 10 | 17 | 6 |
| D.W.I. COMPLAINTS | 3 | 4 | 5 |
| DISORDY.CONDUCT | 8 | 12 | 10 |
| DOMESTICS | | | |
| FIRE CALLS | 2 | 2 | 8 |
| FIRE CALL FATAL | | | 1 |
| FORGERY | 0 | 0 | 0 |
| GAMBLING | 0 | 0 | 0 |
| HARASSMENT/PHONE | 22 | 19 | 10 |
| HOT AIR BALLOON CRASH | | | |
| INTOXICATION | 9 | 0 | 0 |
| INV/AID OTHER PD | 72 | 115 | 47 |
| JUVENILE OFFENSE | 18 | 14 | 10 |
| LARCENY/THEFT | 20 | 29 | 20 |
| LIQUOR LAWS | 0 | 2 | 4 |
| LOST/FOUND | 8 | 3 | 0 |
| MENTAL PERSONS | 0 | 1 | 0 |
| MESSAGES DELIVER | 0 | 3 | 1 |
| MISCELLANEOUS | 111 | 46 | 49 |
| MISSING PERSON | 8 | 14 | 9 |
| M/V WARNINGS | 236 | 357 | 469 |
| M/V COMPLAINTS | 81 | 140 | 66 |
| NARCOTICS/DRUG | 9 | 1 | 4 |
| O.H.R.V./BOAT | 6 | 5 | 3 |
| PERSON ASSISTED | 34 | 49 | 29 |
| POSS. STOLEN PRTY | 9 | 1 | 4 |

| | 1995 | 1996 | 1997 |
|---|---|---|---|
| PROTECTIVE CUSTODY | 9 | 1 | 3 |
| RECOVERED PROPERTY | 1 | 5 | 3 |
| SEXUAL ASSAULT | 2 | 1 | 3 |
| SUCIDE | 1 | 0 | 0 |
| SUCIDE THREATS | 2 | 3 | 1 |
| SUSPICION/ACTY | 32 | 26 | 24 |
| TOWN ORDINANCE | 19 | 17 | 12 |
| UNATTENDED DEATH | 3 | 1 | 2 |
| WEAPONS | 11 | 10 | 4 |
| 911 CALLS | 6 | 8 | 13 |
| **INTRA-DEPT. ACTIVITY** | | | |
| CRIMINAL CHECKS | 75 | 50 | 41 |
| DOMESTIC ORDERS | 19 | 17 | 30 |
| PISTOL PERMITS | 52 | 35 | 14 |
| PISTOL SALES NOTICE | 17 | 11 | 13 |
| INSUR/DISC. REPORTS | 23 | 26 | 23 |
| COURT CASES | 37 | 25 | 45 |
| ACCIDENT REPORTS | 21 | 18 | 29 |
| [redacted] | | | |

| | 95 | 96 | 97 |
|---|---|---|---|
| TOTAL ACTIVITY = | 1,421 | 1,542 | 1,407 |
| DISPATCH CALLS = | 1,209 | 1,173 | 1,134 |
| STATE POLICE HANDLED CALLS | 3 | 2 | 2 |
| CALL OUTS = | 107 | 69 | 35 |

# Deering Police Department

## Mission Statement

The Deering Police Department will commit its resources in partnership with the community to promote a safe and secure environment, reducing citizen fear of crime, providing for safe and efficient flow of traffic, providing a variety of non-criminal services, and improving the quality of life as we work together to make Deering truly New Hampshire's outstanding "all America town."

## Values Statement

The Deering Police Department is committed to fulfilling its mission by upholding the following values:

## Integrity

We will adhere to the highest ethical standards and accept responsibility for our decisions and actions.

## Respect

We will treat all persons in a courteous manner with fairness, honesty and respect while recognizing individual diversity. We guarantee to uphold the principles and values embodied in the constitutions of the United States and the State of New Hampshire.

## Professionalism

We will be firm, fair and consistent in the performance of our duties and responsibilities. As positive role models, we will take pride in maintaining the quality of our service through our performance, appearance and continued education and training. We will instill trust and teamwork by providing support to fellow employees and promoting cooperation and effective communication.

## Deering Fire & Rescue
## Annual Report - 1997

### The Deering Fire & Rescue Department Mission Statement

The Deering Fire & Rescue Department, comprising of personnel, apparatus and equipment, will be a well trained, high profile and progressive department, with the goals of protecting life and property and rendering care to the residents of Deering and our neighboring towns when called upon at a moments notice.

*You're awakened from a sound sleep as if by a bucket of ice water thrown on your face as ten loud, high-pitched tones from your pager fire off in rapid succession, shattering the stillness of the night.* "WYC727 - the tone is for the Deering Fire & Rescue. Respond to...." *the radio voice announces & you hope it has not awakened everyone else in the house, although you know full well it has.*

*You bolt upright, groggily trying to get dressed as quickly as you can. You fumble in the dark for your shoes & swiftly glance at the clock. 2:10 AM glows eerily in the darkness as you listen for the location & nature of the call for help. You hustle out into the cold, dark night & while driving to the station, you do a quick run-through in your head, trying to gird yourself for the physical & emotional onslaught yet to come.*

*Your routine, and that of your loved ones, is suddenly & dramatically changed.*

If 1997 was anything for the Deering Fire & Rescue, it was a year of changes.

We lost Kevin LeBlanc as Chief, who left the Department due to conflicting obligations. Kevin served the Town and the Department admirably and will be missed. We wish him well in all his future endeavors.

The number of emergency calls to the Department rose dramatically from 28 in 1996 to 39 in 1997, an increase of 39%. Also, the severity of the types of calls increased as well, including the first civilian casualty due to fire in recent memory, Carroll Greene, Sr. That loss was felt deeply by the members of the Department and our condolences go out, once again, to the Greene Family. It is ironic that Mr. Greene was the father of one of our former members, Carroll Greene, Jr.

Another loss was felt by the Department in the passing of one our early members, William J. Dumais. Mr. Dumais was a driving force behind the organization & erection of the first Fire Station in Deering - Company 1 on Old County Road. Mr. Dumais, and that building, will always hold a place in the hearts & minds of all members of the Deering Fire & Rescue, past, present, & future.

We also experienced the loss of one of our front-line pieces of apparatus: 84M2 - a 1962 International pumper that served all the residents of Town, and particularly those residents in the area of Airport Road, which is where the pumper was stationed. 84M2 served the Town well for many, many years until the costs for maintenance & repair became too much to bear, not to mention that the pumper was so old that there is no way that it could have been upgraded to meet current NFPA standards. The area known as West Deering is a densely populated area and deserves adequate fire protection, which will be hampered by the loss of this truck. We are hopeful that the residents of Deering will see fit to approve the Warrant article that authorizes the purchase of a new pumper truck to bring the fleet up to the level that would afford the best possible fire protection that we can give to you.

In a more positive vein, several members of the Department have undergone, and are still undergoing, additional training to strengthen not only their personal skills, but the skills of the Department as a whole; again, the ultimate goal being the best possible fire protection & prevention affordable to the residents of Deering. Deputy Chief Andy Anderson, Captain Brian (Ace) Card, Firefighter Mark Vorhees and myself all successfully completed the NH Fire Standards & Training Commission Career Level Certification Course, bringing the number of Career Level Certified members to 5 and the total number of Certified Firefighters to 10. This will bring to the Department even higher levels of standards and professionalism. Congratulations to all.

The Department of Fire & Rescue has also jumped into the computer age with the development of it's website. The site is feature-rich with information about the Department, fire prevention information, links to other sources of fire & rescue-related information, and is loaded with sounds, graphics and photographs. It was designed and is maintained by Lt. Bob Pragoff and can be accessed through the Town of Deering website *(http://www.state.nh.us/localgovt/deering.htm)* or on its own at *(http://www.geocities.com/Baja/6382/index.html)*.

Here is the breakdown of the fire-related calls for assistance handled by your Fire & Rescue Department for the year 1997, with a comparison to 1996:

| Type of Call | 1996 | 1997 | % +/- |
|---|---|---|---|
| Mutual Aid | 12 | 8 | 33% decrease |
| *(To the scene)* | *(N/A)* | *(6)* | *(N/A)* |
| *(Station Coverage)* | *(N/A)* | *(2)* | *(N/A)* |
| Alarm Activations | 4 | 7 | 75% increase |
| *(Fire Alarms)* | *(2)* | *(5)* | *(150% increase)* |
| *(CO Alarms)* | *(2)* | *(2)* | *(unchanged)* |
| Structure Fires | 0 | 6 | 600% increase |
| Electrical Emergencies | 1 | 5 | 400% increase |
| Brush Fires | 1 | 4 | 300% increase |
| Motor Vehicle Accidents | 4 | 4 | unchanged |
| Motor Vehicle Fires | 2 | 2 | unchanged |
| Chimney Fires | 4 | 2 | 50% decrease |
| Hazardous Material | 0 | 1 | 100% increase |
| ***Total Calls*** | ***28*** | ***39*** | ***39% increase*** |

The National Fire Protection Association (NFPA) recently released the national fire statistics for the United States for the year 1996 which are as follows:

There were a total of 1,975,00 fires reported, of which 578,00 were structure fires (equating to one every 55 seconds), 413,00 motor vehicle fires and 983,000 outside property fires. There was a residential fire every 74 seconds and a motor vehicle fire every 76 seconds. Total property losses amounted to $9.406 billion, with 85,500 fires committed by arsonists. Deaths related to fire amounted to one death every 105 minutes with 4,990 civilian deaths and 25,550 injuries. These figures prove that fire is a serious problem, even with the training, equipment & technology available today. Due diligence is required on the part of every citizen to keep the fire threat low. Install smoke detectors in your home & test them regularly. They do save lives. Establish fire drills in your household so that everyone knows what to do to exit safely. Have your heating system checked regularly (to avoid exposure to deadly carbon

monoxide fumes). Keep fire extinguishers handy & accessible. Before kindling a brush pile, contact the Forest Fire Warden for a permit. This is required when there is no snow cover. Failure to do so could result in a brush fire that could spread to your home or other structure. It could also make you liable for the costs to the Fire Department to put the fire out. If you have any questions or concerns, please do not hesitate to contact any member of the Deering Fire & Rescue. We'll be more than happy to help you with any fire prevention assistance you might need. One more thing: Please put your house number in a spot that can be seen from the roadway. We can't help you if we can't find you.

In closing, I would like to take this opportunity to express my appreciation to all members of the Deering Fire & Rescue for their hard work, dedication & support during the past year, and to the other Town Officials and every resident of Deering, I extend my sincere thanks. Together, we can work to make Deering a fire-safe place to live.

Respectfully submitted,

Leslie R. Dillon
Fire Chief

Deering Rescue Report

During the last year our calls were up from the year before. We had a total of 126 calls. The breakdown of our calls is as follows. We had 41 Medical emergencies, 30 Trauma, 39 Cardiac, 2 Miscellaneous and 14 call in aid of the Fire Department. We also respond mutual aid to our surrounding towns of Weare and Hillsboro occasionally.

We recently procured Paramedic Protocols for our ambulance with Concord Hospital. Currently we have 11 members on the Rescue Squad. We have 1 Paramedic, 3 EMT-I's, 3 EMT's and 4 First Responders and 1 Driver.

The Ambulance is currently running well, but we are looking toward getting a newer ambulance in the near future. Through a lot of hard work and a lot of hours of paperwork we now have a Non-Profit status. We received our Tax Exempt number in late December.

As always we still continue with training to help us serve you the Community better. We would really like to take this opportunity to extend a warm welcome to you to visit the station and see the ambulance and meet the members of the Squad. You are very important to us as you help us to keep the ambulance running and help us keep it stocked in supplies with your donations and support.

We would like to use this opportunity to Thank you for your continued generous support, as always it is greatly appreciated. The survey forms we have sent to you are as always a great help not only to us but to the fire department as well. If there is a fire it lets them know where you will meet and if they look there and find someone missing it is very easy for them to know they have to look for them. All the medical information that we receive is considered helpful and strictly confidential. If you have a rescue call at your house we look at the book and see if you have any allergies or medical problems. It lets us have the equipment ready that we will need to bring in the house to treat the problem.

Respectfully submitted
David Warren Sr.
Captain Deering Rescue

## FOREST FIRE WARDEN'S 1997 ANNUAL REPORT

In 1997 47 burn permits were issued as follows:

2 Outside Incinerators
30 Campfire/Cooking fires
25 Brush burning permits

1997 was another dry year for the Fire Service. For approximately 4 weeks we rescinded all burning permits and stopped issuing new permits due to State rated class 4 fire danger days. Class 4 days are when the fire danger is high and class five is the highest danger level.

In 1997 we had 4 forest fire calls.
One on Reservoir Drive (possibly due to a discarded cigarette).
One for an illegal burn that was improperly extinguished with sand. This fire smoldered underground and surfaced days later and burned approximately 4 acres of fields and wooded areas that were close to buildings and could have been much worse if not contained with the help of the Deering Highway Dept. and Mutual Aid from the Hillsborough, Weare, Stoddard, Antrim and Henniker Fire Departments. The responsible party was required to reimburse the fire departments that responded to this call. Keep in mind anyone who kindles a brush fire with a permit or not, that gets out of control will be responsible for reimbursement of all costs including damages to land or property.
We also received 2 calls for mutual aid to Weare and Antrim.

Please remember State Law requires a burn permit for all outside fires, including outdoor fireplaces and campfires.

Burn permits are free. Contact any Deering Forest Fire Warden, Hillsboro Emergency Dispatch Center or the Deering Town Hall.

Thank You
Respectfully submitted,
Robert Kulbacki
Forest Fire Warden
Town of Deering

# DEERING ZONING BOARD OF ADJUSTMENT ANNUAL REPORT 1997

1997 was a year of many changes for the Zoning Board This year, many members left the Board and were replaced by new members. With few cases this year, the board was afforded time to take in spring training for all new members. The Board also spent a considerable amount of time revising the Zoning Ordinances and procedures to make the Zoning Board more user friendly. This year, the Board also began work on the new Deering web site. The Deering web site is located at http://www.deering.nh.us/. This site currently features the Town Ordinances. A more detailed site is currently under construction that will provide easy access to the Town Ordinances, applicant procedures and forms, access to Board members, meeting schedules and minutes, and more!

The Board is currently looking for new members to fill vacancies. Anyone interested in filling available positions should contact the Board Chair, or any member. The Board wishes to thank the members that have volunteered their time in the past year, as well as previous years. The Board would also like to thank the citizens of the Town of Deering for providing us with the opportunity to serve the community, and we look forward to working with all of you in this up coming year.

Sincerely,

Garrick Pelletier
Chairman

Joseph Herbert
Vice Chairman

## DEERING PLANNING BOARD

This past year, the Planning Board acted on two applications for subdivision and continued to review the Master Plan.

The goal of the Board is to make the Master Plan more concise. A questionnaire was drafted and inserted with The Deering Connection to evaluate the Town's concerns. The results of the questionnaire will be presented in an upcoming issue of The Deering Connection. Using those results, the Board will continue in 1998 to update the existing Master Plan.

I want to thank the members of the Board, Tom Copadis, Jim Carew, Bill Ryan and Keith Robinson for their work. We look forward to serving the Town of Deering in 1998.

Sincerely,

Thomas M. Carew

Chairman

## Solid Waste Transfer Station Site Evaluation Committee

The Deering Site Evaluation Committee presented a report to the Selectmen on November 5th. This report was the culmination of 6 months of activity, including field visits and meetings three times a month, on average. It included an overview of the Committee's work to date, a list of site evaluation criteria, and a discussion of appropriate sites, along with pertinent information for each parcel. The goal was to recommend sites suitable for a transfer station to the Selectmen so they can execute option agreements to hold the properties off the market in preparation for two warrant articles for voters to consider at the1998 Town Meeting. One would call for negotiation of a fixed-price, fixed-duration contract with Hillsboro, and the other would call for the construction of a Deering transfer station on one of the recommended sites.

The Committee considered a number of objective physical and environmental factors in determining whether individual sites are appropriate for a transfer station. A Site Evaluation Criteria scoresheet assessed the physical characteristics of a location: lot size and shape, topography and surficial geology, surface waters and subsurface aquifers, and access to utilities. Other site attributes were nearby residences, conservation or historic properties, and ease of access from different ends of town.

Working with an initial list of 56 town-owned and privately-owned lots in Deering, members carried out site inspections of the 9 most promising properties in order to evaluate them according to the criteria. For these 9 parcels the Committee gathered information from town tax records, realtors, and town maps, and listed the major pros and cons for each parcel as a potential transfer station site, to aid the Selectmen in their decision process. Fairness to all ends of Deering was a challenge in looking for a site, so the report also included a map that showed the location of the parcels relative to where people live. From these 9, the Committee developed a final list of 3 sites, ranked in order of preference, for the Selectmen's consideration.

The Selectmen decided to keep the report confidential until February 1998, and as of the end of January '98 had not commented or taken any action on any of the recommended sites. As a result, the Committee has prepared a general warrant article for transfer station site purchase leaving specific site selection to the voters, and plans to present its findings at the Budget Hearing in February 1998. The Committee has also requested information from the Selectmen on Deering's share with respect to any changes in Hillsboro's solid waste costs and revenues, and hopes to present these numbers to the voters for comparison purposes. The Committee urges careful consideration of the fairness and equity of the formulas used for allocation of capital costs, operating expenses, and long-term liability between Deering and Hillsboro in any future contract for solid waste disposal.

Respectfully submitted:

Site Evaluation Committee:

| | | |
|---|---|---|
| | | Susan Carew |
| Tom Carew | Ed Cobbett | Mina Cowie |
| Sharon Farmer | Keith Robinson | Bruce Sittig |

## 911 REPORT

At this time the Selectmen have signed the final street name listing document with 911. The final maps reflecting the changes made throughout the entire process are printed on heavy stock paper and are on file in the Town office. Every household and business has been issued a new address.

The post office has received this material and is putting the data into their system. When this procedure is complete they will notify the Town of the transition date that will mark the time our new addresses will become official. All of the new addresses will be issued to the recipients by mail. Change of address forms will be included in the notice from the post office. Extra change of address forms will be available at the Town hall until the changeover is complete. Except for less than a dozen homes, Deering will be the Town portion of each new address.

The Selectmen would like to thank the public for their patience and cooperation during this transition to an efficient, house numbering, emergency response system.

Edward Naile

CENTRAL NEW HAMPSHIRE REGIONAL PLANNING COMMISSION
12 Cross Street ❖ Penacook, New Hampshire 03303
❖ phone: 603- 753-9374 ❖ fax: 753-9387 ❖ e-mail: cnhrpc@kear.tdsnet.com

The Central New Hampshire Regional Planning Commission (CNHRPC) is a voluntary association of 20 towns in Merrimack and Hillsborough Counties and the City of Concord. The Town of Deering is a member in good standing of the Commission.

Our mission is to improve, through education, training, and planning assistance, the ability of the municipalities of the region to prepare and implement municipal plans; to prepare a plan for effective and appropriate development and utilization of the resources of the region; and to assist municipalities in carrying out the regional plan.

The Commission provides a variety of planning services, including telephone consultations on planning issues; planning research; sample ordinances, regulations, and planning documents; models; data and access to data sources; grant information; review and comment on planning documents; development review; and educational programs. Membership also entitles a community to affordable master planning assistance, GIS mapping, and grant preparation. During 1997, our services in Deering included:

Providing cellular tower information and sample ordinances; reviewing current and proposed flood plain ordinance; and providing census population data and population estimates.

During 1997, the Regional Planning Commission:

- Assisted community representatives with implementing management plans for the Contoocook and Merrimack Rivers;
- Presented and sponsored educational programs on economic development;
- Hired, oriented, and held a reception to introduce the new Executive Director, Leigh Komornick;
- Distributed informational newsbriefs and announcements on current planning topics;
- Relocated its offices from the Merrimack County Nursing Home to the Summer Street School in Penacook;
- Distributed the zoning amendment calendar to assist Towns with the amendment process;
- Conducted about 100 traffic counts on state and local highways;
- Created a new informational brochure about CNHRPC and its services; and
- Enhanced its Geographic Information System program to better serve the needs of member Towns.

For additional information, please contact your town representative to the Commission, Tom Carew, or CNHRPC staff.

## BIRTHS

| DATE OF BIRTH | NAME | PLACE | FATHER | MOTHER |
|---|---|---|---|---|
| 01/06/97 | Joseph Charles Kulbacki | Concord | John Allen Kulbacki | Diane Marie Kulbacki |
| 03/07/97 | Erin Christiana Waters | Concord | Donald Allen Brueggemann | Majorie Elaine Waters |
| 04/29/97 | Alec David Zullo | Concord | Patrick Andrew Zullo | Jennifer Ann Zullo |
| 06/11/97 | Justin Taylor Dion | Nashua | Christopher Lee Dion | Sherry Anne Dion |
| 07/10/97 | Andrew James Hultgren | Concord | David Dean Hultgren | Diane Marie Hultgren |
| 07/18/97 | Brienna Elizabeth Achorn | Concord | Timothy Wray Achorn | Elizabeth Spencer Achorn |
| 08/12/97 | Eva Marie Reardon | Manchester | Stephen Robert Reardon | Rachel Ann Reardon |
| 08/17/97 | Sarah Jean Montgomery | Manchester | Joseph Edwin Montgomery IV | Leah Jean Montgomery |
| 09/10/97 | Trevor Thomas Greene | Peterborough | Thomas Warren Greene Jr. | Stephanie Marie Greene |
| 09/22/97 | Mathieu Kenneth Newitt | Concord | William Caryl Newitt | Maryellen Newitt |
| 10/03/97 | Domonique Frechette | Manchester | Daniel Joseph Frechette | Rachel Margaret Frechette |
| 10/19/97 | Paul Joseph Jenkins | Concord | James McElvain Jenkins | Elizabeth Kay Jenkins |
| 11/01/97 | Riley Pheonix Lavoie | Concord | Zachary Eugene Lavoie | Kendra Anne Lavoie |
| 11/06/97 | Maryellen Josephine Sousa | Concord | Robert Frederick Sousa | Dawn Patricia Sousa |
| 11/14/97 | Ester Rose Archer | Concord | James Robert Archer | Angela Kay Archer |
| 11/26/97 | Megan Barbara Fraser | Nashua | Stuart Andrew Fraser | Cynthia Lynn Fraser |
| 12/27/97 | Zachary Forrest Rioux | New London | Daniel Robin Rioux | Sarah Lee Rioux |
| 12/30/97 | Wyatt Carl Smith | Peterborough | Shad Timothy Smith | Deanna Kristine Smith |

## MARRIAGES—1997

| DATE | NAME—GROOM | RESIDENCE | NAME—BRIDE | RESIDENCE |
|---|---|---|---|---|
| 01/18/97 | Scott David Ryder | Alamagordo, NM | Heather Lynn Green | Deering |
| 06/20/97 | Charles Frederick Ricker | Deering | Donna Louise Smith | Deering |
| 06/21/97 | Thomas Michael Boucher | Deering | Sharon Deshler | Deering |
| 06/28/97 | Paul Sterling Brigham | Deering | Jessica Jean Levesque | Deering |
| 06/28/97 | Kevin Roy Johnson Jr. | Deering | Stacey Ann Byam | Deering |
| 07/25/97 | Richard Arnold Kirshneur | Deering | Jennifer Karen Roth | Hillsboro |
| 08/16/97 | Vernon Paul Mitton | Deering | Carol Ann Parent | Bennington |
| 08/23/97 | Jason Joseph Hueber | Deering | Karen Ann Barrett | Deering |
| 08/30/97 | Lewis Richard Claar III | Deering | Laura Rebecca Hart | Deering |
| 08/31/97 | Peter Alan Grinnell | Deering | Bonnie L. Field | Deering |
| 08/31/97 | Steven Robert Levesque | Deering | Carol Ann Whipps | Deering |
| 09/06/97 | Jeffrey Dean Westlake | Somerville, MA | Linda Shane Escoll | Somerville, MA |
| 10/04/97 | David Joseph Granese | Newton, MA | Kristina Lynn Grano | Newton, MA |
| 10/04/97 | James L. Giglio | Deering | Brenda L. Thompson | Deering |
| 10/11/97 | John Paul Greene | Deering | Heather Joy Barker | Deering |
| 10/26/97 | Peter Andrew Soukas | Deering | Lisa Stephanie Spanos | Deering |
| 12/23/97 | Patrick S. Kelley | Deering | Marchelle Lee Molinaro | Deering |
| 12/31/97 | William Russell Wightman | Deering | Jodie Lynn Weller | Deering |

## DEATHS

| DATE | NAME | PLACE | FATHER | MOTHER |
|---|---|---|---|---|
| 01/29/97 | Marjorie Campbell | Deering | William D. Earl | Mabel Loud |
| 02/13/97 | Helen Mary Casper | Concord | Adam Wasik | Mary Zalenski |
| 03/08/97 | Gilbert Misiaszek | Deering | Albert Patrick Misiaszek | Priscilla Irene Purington |
| 04/15/97 | Carroll Eldbridge Greene | Deering | John Greene | Mary Bailey |
| 07/21/97 | Janet Mae Nazro | Concord | L. Marshall Hise | Ann Kotvady |
| 08/15/97 | William M. Lambert | Concord | Philip A. Lambert | Elizabeth Fielding |
| 08/15/97 | Elizabeth Catherine Renshaw | Deering | Thomas L. Conley | Esther M. Renton |
| 10/22/97 | Antonia A. Scadding | Concord | John Dziuba | Victoria Sarama |
| 11/30/97 | Jean Edna Farrell | Concord | Israel Cohn | Molley Edna Livingston |
| 12/09/97 | Shaun Jeffrey Thomas | Weare | Jeffrey R. Thomas | Susan Leanna Smart |
| 12/17/97 | William Joseph Dumais | Deering | Thomas Dumais | Sophie Demers |

**MINUTES OF THE TOWN MEETING**
**TOWN OF DEERING**
**MARCH 11, 1997**

A legal meeting of the inhabitants of the Town of Deering qualified to vote in town affairs was called to order at 11:00 A.M. in the morning of March 11, 1997

**ARTICLE 1.** To choose all necessary Town Officers for the ensuing year. Total ballots cast - 357.

Selectman for Three Years -
Raymond L. Farrell - 171
Joseph John Misiolek - 179
Town Treasurer for One Year -
Linda Goyette - 298
Town Clerk/Tax Collector for Three Years -
Hazel C. Vogelien - 311
Library Trustee for Three Years -
Judith M. Wood - 293
Trustee of Trust Funds for Three Years -
Gertrude Frederick - 271
Trustee of Trust Funds for Two Years -
Dawn Sousa - 12

At a recount conducted at the Town Hall on March 17, 1997, the results for the Office of Selectman for Three Years were:
Raymond L. Farrell - 171
Joseph John Misiolek - 179

HILLSBORO-DEERING COOPERATIVE SCHOOL DISTRICT
Moderator for One Year -
Russell S. Galpin - 250
School Board At Large for Three Years -
Jeffrey Butler - 40
Tom Patnode - 107

Michael Porter - 95
Herbert E. Ralph - 153
John J. Thyng - 199

**Ballot Question:** Shall we adopt the provisions of RSA 40:13 to allow official ballot voting on all issues before the Hillsboro-Deering Cooperative School District? (Yes - 212 No - 77)

**ARTICLE 2.** It was voted to amend the Deering Zoning Ordinance and Subdivision Regulations to update the Deering Floodplain Ordinance to include the definitions of "Historic structure", "new construction", "substantial damage" and "violation", to amend the section on "Variances and Appeals" and include requirements for subdivisions having land designated as "Special Flood Hazard Area". The Federal Emergency Management Agency has mandated adoption of this amendment so that the Town will remain in compliance with the National Floodplain Insurance Program. (Yes - 258 No - 76)

**ARTICLE 3.** It was voted to amend the Deering Zoning Ordinance by adding one new section entitled, "Shoreland Protection Ordinance", which creates an overlay Shoreland Protection District covering all land within 250 feet of Deering Reservoir (Lake), Dudley Pond, the Contoocook River and the Piscataquog River from the outflow of Deering Reservoir to the Weare Town line, and establishes standards for the subdivision, use and development of these lands. The provisions of this ordinance, except for adaptations to meet special conditions in Deering, are already in effect under the Comprehensive Shoreland Protection Act of 1991 with respect to Deering Reservoir and Dudley Pond. In particular, this Section clarifies the setback requirements for new construction in the District. (Yes - 241 No - 87)

On Saturday, March 15, 1997, at 9:00 a.m., Mr. Charles Levesque, Moderator, opened the meeting with a salute to the flag. This was followed by Chairman Mike Hays delivering a moving

tribute in honor of Gilbert M. Misiaszek, a member of the highway crew who recently passed away. This was followed by a moment of silence. Chairman Hays then presented a plaque, which had been awarded to Gil by the New Hampshire Municipal Association for his heroic actions in saving a life, to the Misiaszek Family.

It was voted to accept the Moderator's rules under which the meeting would be run. The highlights of which were that only registered voters may speak unless the body decides otherwise. All speakers would identify themselves and all remarks should be addressed to the Moderator. All amendments will be in writing and there will only be one amendment at a time. Motion to restrict consideration can happen at anytime after an article is voted on and several articles can be restricted from reconsideration at any time after the articles are voted on. To overrule the Moderator on a question of procedure requires 1 person to stand and question a ruling. Then the majority of the body must vote to overrule. To question the ruling of the Moderator on the outcome of a vote requires 7 voters.

**ARTICLE 4.** After discussion on the 911 Report it was voted to accept the reports of the Town Officials, Agents, Committees and Auditors for the year 1996.

**ARTICLE 5.** It was voted to raise and appropriate the sum of $700,443 for general municipal operations.

| | |
|---|---|
| 1. Executive | $ 39,800 |
| 2. Election & Registration | 14,030 |
| 3. Financial Administration | 20,230 |
| 4. Legal Expenses | 2,500 |
| 5. Planning Board | 1,710 |
| 6. Zoning Board | 2,137 |
| 7. Town Buildings | 9,700 |
| 8. Cemeteries | 3,500 |
| 9. Insurance | 11,350 |
| 10. Central NH Reg.Planning Comm. | 1,566 |

| | | |
|---|---|---|
| 11. | Police Department | 106,951 |
| 12. | Fire Department | 37,715 |
| 13. | Building Inspector | 1,300 |
| 14. | Emergency Management | 200 |
| 15. | Dispatch Services | 5,000 |
| 16. | Highway General Maintenance | 246,911 |
| 17. | Street Lighting | 2,400 |
| 18. | Solid Waste Disposal | 105,178 |
| 19. | Sewage Collection & Disposal | 4,200 |
| 20. | Health Department Expenses | 500 |
| 21. | Concord Visiting Nurse Assn. | 1,875 |
| 22. | Cont. Valley Counseling | 1,120 |
| 23. | Hillsboro Youth Services | 7,856 |
| 24. | St. Joseph Community | 585 |
| 25. | Hillsboro Park Board | 7,954 |
| 26. | General Assistance | 5,000 |
| 27. | Library | 50 |
| 28. | Conservation Commission | 2,575 |
| 29. | Interest on TAN | 4,000 |
| 30. | Lease Payments | 52,550 |
| | TOTAL | $700,443 |

and to raise and appropriate such sums of money as may be necessary to defray the Town charges for the year 1997.

**ARTICLE 6.** It was voted to raise and appropriate the sum of $350. as Deering's share of the Adult Literacy Program a/k/a Project Lift.

**ARTICLE 7.** It was voted to raise and appropriate the sum of $5,520. for the purchase of computer hardware and software for the Town Clerk.

**ARTICLE 8.** It was voted to raise and appropriate the sum of $3,000. for a road study and report to the Town with plans for upgrading gravel roads and bringing paved roads up to acceptable standards.

**ARTICLE 9.** It was voted to raise and appropriate the sum of $43,571. for the following:

| | |
|---|---|
| 1. Crushed Gravel | $ 16,000. |
| 2. Dust Control for Longwoods Road, 2nd N.H. Turnpike, North Road | 12,377. |
| 3. Upgrade of Culverts at 4 sites | 12,470. |
| 4. Construct a Pole Barn | 2,724. |

**ARTICLE 10.** It was voted to raise and appropriate the sum of $86,404. for the reconstruction and paving of 1/2 mile of Clement Hill Road.

**ARTICLE 11.** It was voted to raise and appropriate the sum of $80,000. for the painting of the bridge over the Contoocook River in West Deering. This will be a non-lapsing account per RSA 32:3, VI and will not lapse until the bridge is completed or in three years, whichever is less. (Grant Funds available $64,000 - Net cost to Town $16,000.)

**ARTICLE 12.** It was voted to raise and appropriate the sum of $4,250. for the purchase of a Police Cruiser Video camera and Recorder. (State Grant available in the amount of $2,125.)

**ARTICLE 13.** It was voted to raise and appropriate the sum of $5,000. to:

1. Appoint a Solid Waste Transfer Station Site Evaluation Committee.
2. Undertake necessary studies to ensure the suitability of any recommended sites.
3. Allow the Selectmen to execute an option agreement on any selected site.

**ARTICLE 14.** It was voted to modify the elderly exemptions from property tax in the Town of Deering, based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years, $15,000; for a person 75 years of age up to 80 years, $20,000; for a person 80 years of age or older

$25,000. To qualify, the person must have been a New Hampshire resident for at least 5 years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of not more than $22,000 or, if married, a combined net income of not more than $30,000; and own net assets not in excess of $50,000 excluding the value of the person's residence. (RSA 72:39-B).

**ARTICLE 15.** It was voted to deposit 50% of the revenues collected pursuant to RSA 79-A (The Land Use Change Tax) in the Conservation Fund with an annual limit of $20,000 in accordance with RSA 36-A:5 III as authorized by RSA 79-A:25 II.

**ARTICLE 16.** It was voted to accept, as a class 5 road, Ridgeview Road in the Deering Green subdivision.

**ARTICLE 17.** Under this article the following suggestions and/or statements were made:

1. Michael Hays was thanked for a job well done as Selectman.

2. A thank you to Donald MacLeod and Galen Kilbride for their handling of the remote microphones during the Town Meeting.

3. The Moderator thanked all who worked at Town Meeting.

4. The Budget Committee was commended for their fine work.

The meeting was adjourned at 12:40 p.m.

Respectfully submitted,

Hazel C. Vogelien

Hazel C. Vogelien, Town Clerk

## DEERING EMERGENCY NUMBERS:

| Telephone Exchange | Fire or Rescue | Police |
|---|---|---|
| 529 | 911 | 911 |
| 464 | 911 | 911 |

YOUR FIRE & RESCUE

Town of Deering
RR#1 Box 166
Deering, New Hampshire 03244

To Reach the
Selectmen's Office: (603) 464-3248
Town Clerk's Office: (603) 464-3224
Tax Collector's Office: (603) 464-3224